

**From:** [Nixon, Lance](#)  
**To:** [Johnson, Lydia](#)  
**Subject:** RE: Draft Wilcox Fact Sheet (06GG)  
**Date:** Thursday, March 21, 2013 9:38:00 AM  
**Attachments:** [Wilcox Briefing Sheet 3-21-13 Ln edit.docx](#)

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**From:** Johnson, Lydia  
**Sent:** Wednesday, March 20, 2013 4:13 PM  
**To:** Nixon, Lance  
**Subject:** RE: Draft Wilcox Fact Sheet (06GG)

Lance,  
Attached are my comments on the document. More enforcement information/details need to be added; please the revised version tomorrow morning by 11:00. Thanks.

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**From:** Nixon, Lance  
**Sent:** Wednesday, March 20, 2013 1:57 PM  
**To:** Johnson, Lydia  
**Subject:** Draft Wilcox Fact Sheet (06GG)

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
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